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श्री राजीव जैन - 1
श्री 07/2/23

Declaration of Assets and Liabilities

Year: 2022-2023

I, **Amit Kumar**, son of **Shri Keshav Prasad Singh**, aged **32** years, belonging to **Bihar Legislative Assembly Secretariat** service and presently working as **Junior Clerk** given herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependant*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S) Anchal	Dependant-1	Dependant-2	Dependant-3
(i)	Cash	5000/-	5000/-			
(ii)	Deposits in Bank, Financial Institutions And Non-Banking Financial Companies	SBI-14000/- PNB-85000/- BOB-10000/-	CBI-80000/-			
(iii)	Bonds, Debentures and Shares in companies	Nil	HDFC Mutual Fund Folio No-20638778			
(iv)	Other financial institutions, NSS, Postal Savings, LIC policies, etc.	LIC Policies:- 1.4020/-(H./Yly) 2.14637/-Yearly 3.25121/-Yearly 4.16560/-Yearly	LIC Policies:- 1.16561/-Yearly 2.22663/-Yearly 3.RD in Post Office Danapur-2000/- (Monthly)			
(v)	Motor Vehicles (details of make, etc.)	Two Wheeler- BR-01CC-8514	Nil			
(vi)	Jewellery (give details of weight and value)	Gold-10 gm	Gold-50 gm. Silver-250gm.			
(vii)	Other assets, such as values of claims/ interests	Nil	Nil			

Note: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependant on the income of the employee.

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B. Details of Immovable assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sr. No.	Description	Self	Spouse Name(S) Anchal	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land -Location(s) -Survey number(s) -Extent(Total)	Nil	Nil			

	measurment) -Current market value					
(ii)	Non-Agricultural Land -Location(s) -Survey number(s) -Extent(Total measurment) -Current market value	Nil	Nil			
(iii)	Buildings(Commercial and residential) -Location(s) -Survey/door number(s) -Extent(Total measurment) -Current market value	Nil	Nil			
(iv)	House/Apartments etc. -Location(s) -Survey/door number(s) -Extent(Total measurment) -Current market value	Nil	Nil			
(v)	Others(Such as interest in property)	Nil	Nil			

(2) I give herein below the details of my liabilities/overdues to public financial institutions and government dues:-

(Note : Please give seperate details for each item)

Sr. No.	Description	Name & Address of Bank/Financial Institutions(s)/Department(s)	Amount outstanding as on 10.02.2023
(a)	(i) Loan from Banks	(5 Lakhs) Personal Loan, Bihar Vidhan Mandal Branch	Rs.4,23,584.00/-
	(ii) Loan from financial institutions	Nil	Nil
	(iii)Government Dues: (a) dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil

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	(c)dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments dealing with telephones	Nil	Nil

	(e) dues to departments dealing with government transport(including aircraft and helicopters)	Nil	Nil
	(f)Other dues, if any	Nil	Nil
(b)	(i)Income Tax including surcharge[Also indicate the assessment year upto which income Income Tax Return filed. Give also Permanent Account Number(PAN)]	PAN NO:- CROPK4892B	Nil
	(ii)Wealth Tax[Also indicate the assessment year upto which Wealth Tax Return filed.]	Nil	Nil
	(iii)Sales Tax[Only in case of proprietary business]	Nil	Nil
	(iv)Property Tax	Nil	Nil

C. Personal Detail

GPF/CPF/PRAN No. :-

Gender :-

Date of Birth :-

Class/Group :-

Cadre :-

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature.....*Amit Kumar*.....

Name of Employee : AMIT KUMAR

Designation : JUNIOR CLERK

Department : BIHAR LEGISLATIVE ASSEMBLY, SECRETARIAT

Place : Patna.

Date:10/02/23

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computertyped (single side) in prescribed formate.